**PHS Local Scholarship Profile Application**

***Due: Thursday, February 15, 2018***

When complete, make four copies and return to PHS Counseling Office

**MUST BE TYPED**

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| **STUDENT & FAMILY INFORMATION** |

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| --- | --- | --- | --- |
| Student Name: | Address: | | |
| Email: | Student Phone #: | | |
| Father/Guardian Name: | Employer: | Phone: | |
| Father Education Completed | School Name | # of Years Attended | Graduated  Yes/No |
| High School |  |  |  |
| Technical College or 4-Year College/University |  |  |  |
| Graduate School |  |  |  |
| Mother/Guardian Name: | Employer: | Phone: | |
| Mother Education Completed | School Name | # of Years Attended | Graduated Yes/No |
| High School |  |  |  |
| Technical College or 4-Year College/University |  |  |  |
| Graduate School |  |  |  |
| # of Children in Family: | #of Children in Household Currently Attending College: | | |

**Years Attended Riverview Middle School (please place an X by all that apply): \_\_\_\_5 \_\_\_6 \_\_\_\_7 \_\_\_8**

**Goals & Intentions (List the schools to which you have applied)**

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| **School Name (order of preference)** | **Accepted** | **Attending** |
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**What is your intended major or program of study?**

**What are your goals upon completion of your college education?**

**Experiences**

Do you have any Veterans in your family? Please place an **X** by all that apply

Parent\_\_\_Grandparent\_\_\_Uncle\_\_\_Aunt \_\_\_Other

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| **Extracurricular Activities and Leadership Positions (If more than 10 please prioritize)** | | | | | | | | |
| Activity | | 9 | 10 | 11 | | 12 | Leadership Position | |
| 1. | |  |  |  | |  |  | |
| 2. | |  |  |  | |  |  | |
| 3. | |  |  |  | |  |  | |
| 4. | |  |  |  | |  |  | |
| 5. | |  |  |  | |  |  | |
| 6. | |  |  |  | |  |  | |
| 7. | |  |  |  | |  |  | |
| 8. | |  |  |  | |  |  | |
| 9. | |  |  |  | |  |  | |
| 10. | |  |  |  | |  |  | |
|  | | | | | | | | | |
| **Community or Volunteer Service (Please prioritize your top commitments)** | | | | | | | | | |
| **Service or Volunteer Work**  *Example: Project Angel Hugs* | **Your Role or Leadership Position**  *Helped make care packages* | | | | **From/to**  *month/year* | | | **Total Hours**  *15* | |
| 1. |  | | | |  | | |  | |
| 2. |  | | | |  | | |  | |
| 3 |  | | | |  | | |  | |
| 4 |  | | | |  | | |  | |
| 5. |  | | | |  | | |  | |
| **Employment/Work Experience** | | | | | | | | | |
| **Name of Employer**  *Example: Piggly Wiggly* | **Job/Title/Your Specific Role**  *Sacker: Sacked groceries, helped customers* | | | | **From/to**  *Month/year* | | | **Hours per Week**  *10* | |
| 1. |  | | | |  | | |  | |
| 2. |  | | | |  | | |  | |
| 3. |  | | | |  | | |  | |
| **Awards/Honors (If more than 4 please prioritize)** | | | | | | | | | |
| **Award** | | | | | | | | **Year Presented** | |
| 1. | | | | | | | |  | |
| 2. | | | | | | | |  | |
| 3. | | | | | | | |  | |
| 4. | | | | | | | |  | |

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| **What is your best soft skill? Please Explain.** |
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| **Financial Need:** Please indicate if your parent’s adjusted gross income from the previous year federal tax form would fall at/or below $51,000. \_\_\_\_Yes \_\_\_\_No If your financial need is due to extenuating circumstances, please share the circumstances briefly so that the scholarship committee can take this into consideration for need-based awards. |
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**References**

|  |  |  |
| --- | --- | --- |
| **List people who know you well; are non-family members, and can comment accurately about your strengths and abilities.** | | |
| Reference #1 | | |
| Name: | Phone #: | Email: |
| Reference #2 | | |
| Name: | Phone #: | Email: |
| Reference #3 | | |
| Name: | Phone #: | Email: |

**Essay Question**

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| **What is the most important thing you learned in high school? How will this impact your future? Explain.** |
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| **Cum Laude**  **(See Mrs. Kulow)** | **Cumulative GPA** | **ACT Score** | **SAT Score** | **Accuplacer Score (Tech School)** |
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**If applying for Class Exemplar please complete requested information below.**

**Class Exemplar Qualifications**

1. Will you have completed your junior and senior years of high school at PHS? \_\_\_Yes \_\_\_No
2. Have you had any Athletic or School Code violations while at PHS? \_\_\_Yes \_\_\_No
3. Have you completed your Career Portfolio? \_\_\_Yes \_\_\_No

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| **Personal Statement** |
| **Why are you interested in becoming our class exemplar? Please respond with a brief, well-written paragraph that demonstrates who you are and what you represent without simply repeating information already listed on your application.** |
| **Attach to application** |

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| **Graduation Speech Proposal** |
| **If you are selected as Class Exemplar, you will deliver a commencement address. Please OUTLINE what message you will share with your classmates, teachers, family, and community and how you will deliver it effectively. Do not include a full script of your proposed speech.** |
| **Attach to application** |

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| **Letters of Recommendation** |
| **Please attach two (2) letters of recommendation- 1 from a teacher and 1 from a community member—who support your selection as Class Exemplar. Do not include letters from relatives.** |
| **Attach to application** |